

Saint Paul's Evangelical Lutheran Church
Ardmore, Pennsylvania
June 21, 2020



The Third Sunday after Pentecost

Prelude

Pastorale

Christopher Tambling

(Congregation speaks words in bold print)

Announcements

Gathering

CONFESSION AND FORGIVENESS

Blessed be the Holy Trinity, one God, full of compassion and mercy,
abounding in steadfast love.

Amen.

Trusting in God's promise of forgiveness, let us confess our sin against God
and one another.

A time of silence for confession

God of life and death, we confess the many ways we must die in order to fully live. We must die to the preoccupation with ourselves. We must die to the notion that we are the center of our universe. We must surrender the false security of wealth, status, and success. God of life and death, by the power of your Holy Spirit, may we lose our life in order that we can truly live.

People of God, here is the good news for you today. Christ is the Son of the living God who takes away the sin of the world. In Christ sin is forgiven. In Christ, we are given a new identity. In Christ, we stand together against the tides of pride, hate, and injustice. In Christ we are a new creation. Through the power of the Holy Spirit we can deny ourselves, take up the cross, and follow Jesus. Praise God!

Refrain

Lift high the cross, the love of Christ pro - claim till

all the world a - dore his sa - cred name.

1 Come, Chris - tians, fol - low where our cap - tain trod,
 2 All new - born ser - vants of the Cru - ci - fied
 3 O Lord, once lift - ed on the glo - rious tree,
 4 So shall our song of tri - umph ev - er be:

Refrain

our king vic - to - rious, Christ, the Son of God.
 bear on their brows the seal of him who died.
 as thou hast prom - ised, draw us all to thee.
 praise to the Cru - ci - fied for vic - to - ry!

GREETING

The love of God, which is in Christ Jesus our Lord, and the life of the Spirit be with you all.

And also with you.

HYMN OF PRAISE

Now the Feast and Celebration



Now the feast and cel - e - bra - tion, all of cre - a - tion



sings for joy to the God of life and love and free - dom;



praise and glo - ry for - ev - er - more!



1 Now is the feast of the Lamb once slain, whose blood has



freed and u - nit - ed us to be one great peo - ple of God.



2 Pow - er and rich - es, wis - dom and might, all hon - or and



glo - ry to Christ for - ev - er.



3 For God has come to dwell with us, to make us peo - ple of



God; to make all things new.

SALUTATION

The Lord be with you.

And also with you.

PRAYER OF THE DAY

Let us pray... Loving God, you call us to turn away from our own selfish interests, to take up our cross and to follow after You – to find our lives by giving them up to Your greater purpose. Through the power of your Holy Spirit, move within us and among us. Open our eyes to Your presence, open our ears to Your call, our hearts to one another. Send us into the world, to live and work as Your faithful disciples. In Jesus holy name we pray.

Amen.

Word

Reading

Romans 6:1b-11

In baptism we were incorporated into the reality of Christ's death and resurrection. We have been made new in Christ through his death and resurrection to live freed from sin.

Reader/ A reading from Romans.

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we

have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

The Word of the Lord.

Thanks be to God.

Solo

Jason Gagliardi, baritone

Christ Be with Me

K. Lee Scott

HOLY GOSPEL

Matthew 10:24-39

Jesus warns his disciples that their ministry in his name will meet with opposition. However, he assures them that they need not fear for the truth will come to light. Life is found in Christ.

The Holy Gospel according to Matthew, the 10th chapter.

Glory to you, O Lord.

[Jesus said to the twelve:] “A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

“So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your

Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

“Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

“Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

For I have come to set a man against his father,
and a daughter against her mother,
and a daughter-in-law against her mother-in-law;
and one’s foes will be members of one’s own household.

Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.”

The Gospel of the Lord.
Praise to you, O Christ.

Sermon

Pastor Peterson



1 To be your pres - ence is our mis - sion here, to show com -
 2 To be your pres - ence is our mis - sion bold, to feed the
 3 To be your pres - ence is our mis - sion blest, to speak for
 4 We are your heart, O Christ, your hands and voice, to serve your



pas - sion's face and lis - t'ning ear, to be your heart of mer - cy
 poor and shel - ter home - less cold, to be your hands of jus - tice,
 all the bro - ken and op - pressed, to be your voice of hope, your
 peo - ple is our call and choice, and in this mis - sion we, the



ev - er near,
 right up - hold, al - le - lu - ia!
 love ex - pressed,
 church, re - joice,

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

THE PRAYERS

(Each portion of the prayers concludes with the following:)

**Lord, in your mercy,
hear our prayer.**

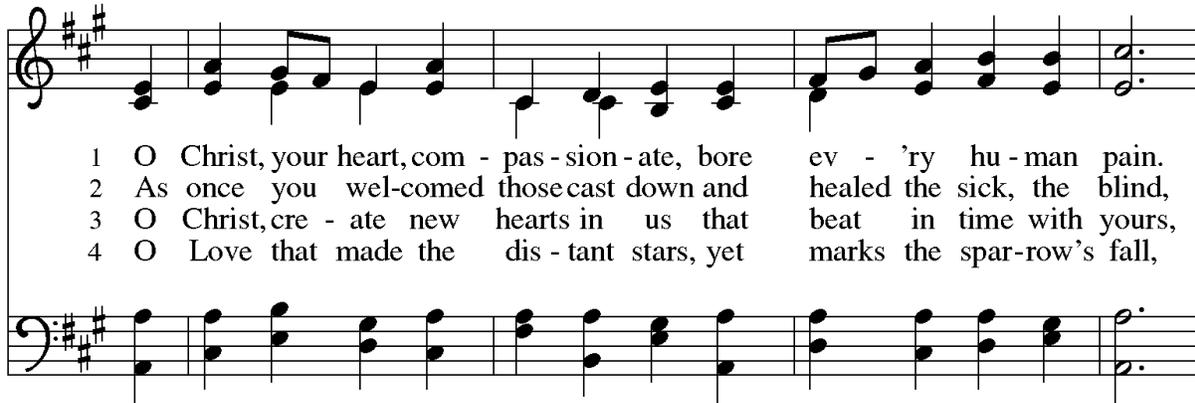
LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

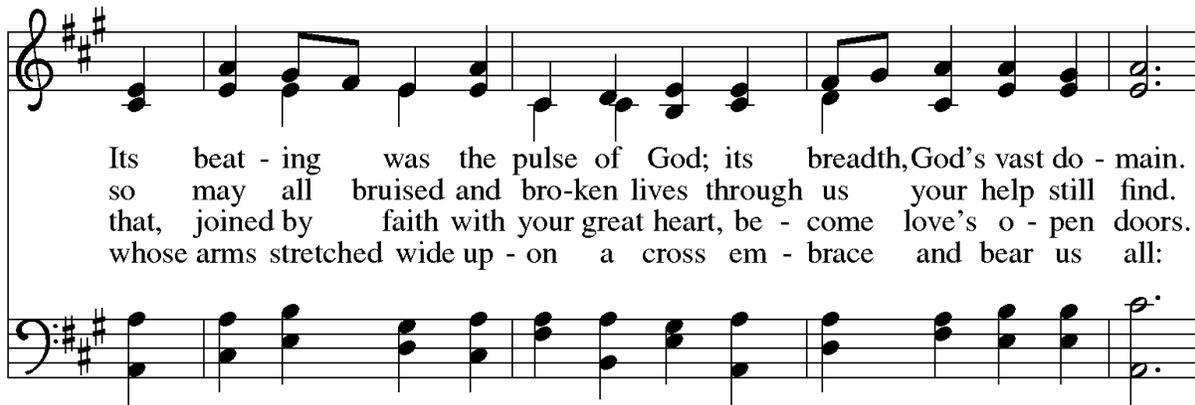
BENEDICTION

Jesus has called us in the waters of baptism. Go into this world, bearing the words of hope and healing. Reach out to others in compassion. For it is in Jesus' name that we are sent out to serve. Go in the name of our God, Father, Son and Holy Spirit.

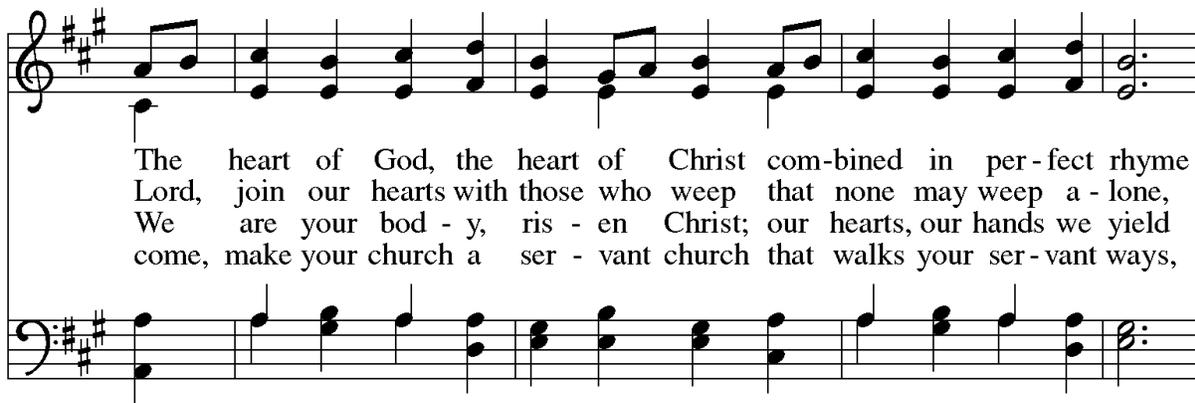
Amen.



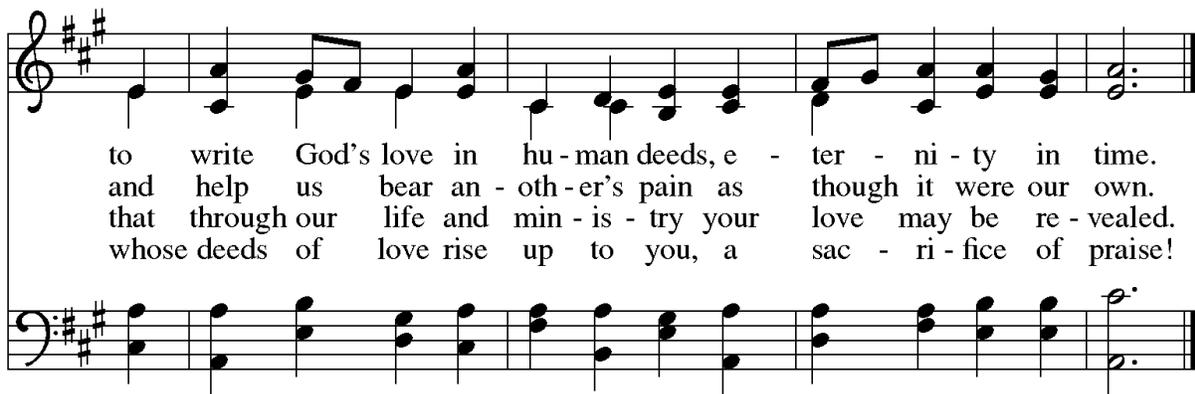
1 O Christ, your heart, com - pas - sion - ate, bore ev - 'ry hu - man pain.
 2 As once you wel - comed those cast down and healed the sick, the blind,
 3 O Christ, cre - ate new hearts in us that beat in time with yours,
 4 O Love that made the dis - tant stars, yet marks the spar - row's fall,



Its beat - ing was the pulse of God; its breadth, God's vast do - main.
 so may all bruised and bro - ken lives through us your help still find.
 that, joined by faith with your great heart, be - come love's o - pen doors.
 whose arms stretched wide up - on a cross em - brace and bear us all:



The heart of God, the heart of Christ com - bined in per - fect rhyme
 Lord, join our hearts with those who weep that none may weep a - lone,
 We are your bod - y, ris - en Christ; our hearts, our hands we yield
 come, make your church a ser - vant church that walks your ser - vant ways,



to write God's love in hu - man deeds, e - ter - ni - ty in time.
 and help us bear an - oth - er's pain as though it were our own.
 that through our life and min - is - try your love may be re - vealed.
 whose deeds of love rise up to you, a sac - ri - fice of praise!

DISMISSAL

Go in peace to love God and one another.

Thanks be to God!

Postlude

Ellacombe

Michael Burkhardt

Even though we are not meeting in person, the church has many fixed expenses including staff salaries and care of the building. We are also continuing our congregational support to our partner congregation Mediator, Philadelphia, and the Ardmore Food Pantry. We encourage you to continue giving to support our ministry, as you are able to in these times. Checks can be mailed to the church office, or you can give online at www.stpaulsardmore.com/giving.





St. Paul's
LUTHERAN CHURCH

The Staff

The Rev. Kris A. Peterson – Bridge Pastor

Andrew K. Heller – Director of Music

Carisa Cantor – Parish Administrator

Evelyn Reider – Controller

Mike Dougherty – Cemetery Superintendent

Dave Curry – Cemetery and Property Caretaker

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