

Saint Paul's Evangelical Lutheran Church
Ardmore, Pennsylvania
June 14, 2020



The Second Sunday after Pentecost

Prelude

Gather Us In

Honoré

(Congregation speaks words in bold print)

Announcements

Gathering

CALL TO WORSHIP

May the God of all grace and compassion be present among us as we worship this day.

Listening for the voice of God, may we also hear the cries of our brothers and sisters in need.

Seeking God's healing love in our lives,

May we feel the pain of those whose hurts are dismissed or ignored.

Gracious God, be with us,

Open the doors of our hearts to see a world in need.

Lifting our songs of praise and thanksgiving,

We are sent out into the world as instruments of God's love and healing.

CONFESSION AND FORGIVENESS

In the presence of God who sees our broken hearts and minds, let us confess our sin.

Jesus commands us to go and proclaim the kingdom of God
But Jesus, I am very busy and I have many responsibilities.

Jesus says, "I am sending you out into the world."
But Jesus, I can't go now. I have too much to do. The cost would be too great. There is not enough time to do what I want and follow you too.

Jesus says, "Go and proclaim the kingdom of God."
But I am not the one you want. I cannot speak your word. I do not understand you fully. I am not gifted enough to proclaim your kingdom.

A time of silence for confession

Merciful God, we have sinned against you in our thoughts, words and excuses. We pray for your power to turn our excuses into action. We pray for your love to turn our hearts to the world around us. Forgive us, O God, for we have fallen short of your glory.

People of God, through the life, death, and resurrection of Jesus Christ we are forgiven and set free. We are God's chosen people gifted with power to proclaim the kingdom of God. We are no longer captive to our excuses but are free to follow our Lord into the world. Praise God!



1 Here in this place the new light is stream-ing, now is the dark - ness
 2 We are the young, our lives are a mys - t'ry, we are the old who
 3 Here we will take the wine and the wa - ter, here we will take the
 4 Not in the dark of build-ings con - fin - ing, not in some heav - en,



van - ished a - way; see in this space our fears and our dream-ings
 yearn for your face; we have been sung through - out all of his - t'ry,
 bread of new birth, here you shall call your sons and your daugh - ters,
 light years a - way— here in this place the new light is shin - ing,



brought here to you in the light of this day.
 called to be light to the whole hu - man race.
 call us a - new to be salt for the earth.
 now is the king - dom, and now is the day.



Gath - er us in, the lost and for - sak - en, gath - er us in, the
 Gath - er us in, the rich and the haugh - ty, gath - er us in, the
 Give us to drink the wine of com - pas - sion, give us to eat the
 Gath - er us in and hold us for - ev - er, gath - er us in and



blind and the lame; call to us now, and we shall a - wak - en,
 proud and the strong; give us a heart, so meek and so low - ly,
 bread that is you; nour - ish us well, and teach us to fash - ion
 make us your own; gath - er us in, all peo - ples to - geth - er,



we shall a - rise at the sound of our name.
 give us the cour - age to en - ter the song.
 lives that are ho - ly and hearts that are true.
 fire . . of love in our flesh and our bone.

GREETING

The love of God, which is in Christ Jesus our Lord, and the life of the Spirit be with you all.

And also with you.

HYMN OF PRAISE

Now the Feast and Celebration



Now the feast and cel - e - bra - tion, all of cre - a - tion



sings for joy to the God of life and love and free - dom;



praise and glo - ry for - ev - er - more!



1 Now is the feast of the Lamb once slain, whose blood has



freed and u - nit - ed us to be one great peo - ple of God.



2 Pow - er and rich - es, wis - dom and might, all hon - or and



glo - ry to Christ for - ev - er.



3 For God has come to dwell with us, to make us peo - ple of



God; to make all things new.

SALUTATION

The Lord be with you.

And also with you.

PRAYER OF THE DAY

Let us pray... Holy God, we pray for justice, peace and reconciliation. When the challenges seem too many, remind us of your resurrection power. When tasks seem overwhelming, remind us of the miracle of love. When apathy threatens us, remind us of your vision of a world made whole. We pray in Jesus' holy name.

Amen.

Word

Reading

Romans 5:1-8

We are no longer God's enemies but have peace with God because we were brought into a right relationship with God through Christ's death.

Reader/ A reading from Romans.

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though

perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

The Word of the Lord.

Thanks be to God.

Solo

Lee Berry, soprano

Thy Perfect Love

K. Lee Scott

HOLY GOSPEL

Matthew 9:35-10:14

The mission of Jesus' followers is to continue the mission of Jesus himself. Here, he instructs his first disciples as to how they might proclaim the gospel through their words and deeds.

The Holy Gospel according to Matthew, the 9th chapter.

Glory to you, O Lord.

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest."

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: “Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town.

The Gospel of the Lord.
Praise to you, O Christ.

Sermon

Pastor Peterson



1 "Will you come and fol - low me if I but call
 2 "Will you leave your - self be - hind if I but call
 3 "Will you let the blind - ed see if I but call
 4 "Will you love the you you hide if I but call
 5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't
 your name? Will you care for cruel and
 your name? Will you set the pris - 'ners
 your name? Will you quell the fear in -
 my name. Let me turn and fol - low



know and nev - er be the same?
 kind and nev - er be the same?
 free and nev - er be the same?
 side and nev - er be the same?
 you and nev - er be the same.



Will you let my love be shown, will you let my
 Will you risk the hos - tile stare, should your life at -
 Will you kiss the lep - er clean, and do such as
 Will you use the faith you've found to re - shape the
 In your com - pa - ny I'll go where your love and



name be known, will you let my life be
 tract or scare? Will you let me an - swer
 this un - seen, and ad - mit to what I
 world a - round, through my sight and touch and
 foot - steps show. Thus I'll move and live and



grown in you and you in me?"
 pray'r in you and you in me?"
 mean in you and you in me?"
 sound in you and you in me?"
 grow in you and you in me.

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

THE PRAYERS

(Each portion of the prayers concludes with the following:)

**Lord, in your mercy,
hear our prayer.**

LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

BENEDICTION

As Jesus sent the disciples out into the countryside to preach and to heal, so Christ sends us out to speak words of love and hope.

We accept God's call to be agents in God's mission, bearing love and hope to our hurting world.

Go forth rejoicing in the presence of God's Spirit and in the healing power of the gospel of love and hope. Go in the name of our God, Father, Son and Holy Spirit. **Amen.**

1 Rise up, O saints of God! From vain am - bi - tions turn;
 2 Speak out, O saints of God! De - spair en - gulfs earth's frame;
 3 Rise up, O saints of God! The king - dom's task em - brace;
 4 Give heed, O saints of God! Cre - a - tion cries in pain;
 5 Com - mit your hearts to seek the paths which Christ has trod;

Christ rose tri - um - phant that your hearts with no - bler zeal might burn.
 as heirs of God's bap - tis - mal grace, the word of hope pro - claim.
 re - dress sin's cru - el con - se - quence; give jus - tice larg - er place.
 stretch forth your hand of heal - ing now, with love the weak sus - tain.
 and, quick - ened by the Spir - it's pow'r, rise up, O saints of God!

The image shows a musical score for the hymn 'Rise Up, O Saints of God'. It consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are provided below the vocal line of each system. The first system contains five numbered verses. The second system contains the concluding lines of the hymn.

DISMISSAL

Go in peace to love God and one another.

Thanks be to God!

Postlude

Rise Up, O Saints of God

Seth Bingham

Even though we are not meeting in person, the church has many fixed expenses including staff salaries and care of the building. We are also continuing our congregational support to our partner congregation Mediator, Philadelphia, and the Ardmore Food Pantry. We encourage you to continue giving to support our ministry, as you are able to in these times. Checks can be mailed to the church office, or you can give online at www.stpaulsardmore.com/giving.





St. Paul's
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